**FORMAT OF TEACHER’s PROFILE**

 **(1st June, 2020 to 31st May, 2021)**

 (*Please furnish information computer typed in the given format and submit the hard copy with necessary documents*)

1. Name of the Teacher :

2. Department :

3. Designation :

4. Email id :

5. Contact no. :

6. Academic activities (2020-2021):

a. *Seminar/Conference attended*:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of the paper/poster** | **Name of the seminar/conference** | **Date and Venue** | **Organized by** | **Sponsor (s)** |
|  |  |  |  |  |

#Attach Xerox copy of certificate(s).

b. *Workshops attended*:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Workshop** | **Date**  | **Venue** | **Organized by** | **Sponsor** |
|  |  |  |  |  |

#Attach Xerox copy of certificate(s).

c. *Refresher Course/ Orientation Course/ Short Term Course/ Faculty Development Programme/ Faculty Induction Programme etc. attended:*

|  |  |  |
| --- | --- | --- |
| **Name of Course /Programme** | **Organized by** | **Date and Duration** |
|  |  |  |

# Attach Xerox copy of certificate(s).

d. *Details of publications in* ***UGC recognized*** *Peer reviewed/Indexed journals*:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of the paper** | **Name of the Journal** | **Volume No.** | **Page No.** | **ISSN** | **Impact factor** |
|  |  |  |  |  |  |

#Attach Xerox copy of the first page of each paper.

e. *Publication of Chapter(s) in Books (only those considered for API Score):*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Chapter Title** | **Year of publication****& Page no** | **Name of the book** | **Editor(s)** | **Publisher** | **ISBN** |
|  |  |  |  |  |  |

#Attach Xerox copy of the cover page, page showing details of publisher and pages of contents.

f. *Publication of Books (only those considered for API Score)*:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the book** | **Year of publication** | **Name of the publisher** | **ISBN** |
|  |  |  |  |

#Attach front page and page showing details of publisher.

g. *Patents* :

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Patent** | **Patent Number** | **Date of Grant** | **Granting authority** |
|  |  |  |  |

#Attach xerox copy of patent certificate.

h. *Research Projects* :

 (i). Completed

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Principal Investigator/ Co-Investigator (s) and Department (s)** | **Title of the project** | **Funding Agency** | **Duration** | **Amount(Rs.)** |
|  |  |  |  |  |

# Attach Xerox copy of sanction letter.

 (ii). Ongoing

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Principal Investigator/ Co-Investigator (s) and Department (s)**  | **Title of the project** | **Funding Agency** | **Duration** | **Amount(Rs.)** |
|  |  |  |  |  |

# Attach Xerox copy sanction letter.

i. *Number of citations received in the year* :

j. *h-index* (based on Scopus/Web of science) :

k. *Awards/Fellowship/Recognition at State/National/International level from Government/Recognized bodies* :

|  |  |
| --- | --- |
| **Name of the Award/Fellowship/Recognition** | **Conferring agency** |
|  |  |

#Attach Xerox copy of relevant certificate.

l. *Abroad visit*:

|  |  |  |
| --- | --- | --- |
| **Name and address of the institute/ academic society** | **Purpose** | **Period** |
|  |  |  |

# Attach xerox copy relevant document (s):

 m. Extension Activities/Outreach programme conducted in collaboration with industry / community / NGOs /through NSS/NCC/Red Cross/ Youth Red Cross etc:

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of the activity** | **Organising unit / agency /** **Collaborating agency**  | **Number of teachers coordinated****In the activity** | **Number of students participated**  |
|  |  |  |  |

# Attach a report with supportive documents.

n. *Any other achievements*:

 Signature of Teacher in full……………………………….